

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

U.S. Patent Application of

**HORIUCHI et al.**

**Application Number: 10/086,376**

**Filed: March 4, 2002**

**For: DATA PROCESSOR**

**Attorney Docket No. TAMA.0001**

**Art Unit 2182**

**Examiner**

**Farooq, Mohammad O.**

**Honorable Assistant Commissioner  
for Patents  
Washington, D.C. 20231**

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**JUN 2 8 2004**

**Technology Center 2100**

**COVER LETTER**

Sir:

[x] The fee for submission of claims is calculated as shown below:

FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS PAID	RATE	CALCULATION
Total Claims	22	22	2 (Over 20)	x \$18	0
Independent Claims	4	4	1 (Over 3)	x \$86	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$290	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). IF APPLICABLE, VERIFIED STATEMENT MUST BE ATTACHED				x ½	
				<b>TOTAL</b>	<b>0.00</b>

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

[ x ] Response to Office Action  
(with Claim Amendments)

[ ] Substitute Specification

[ ] Preliminary Amendment

[ ] Other \_\_\_\_\_

[x] Petition for Extension of Time (2 months)

[ ] Terminal Disclaimer

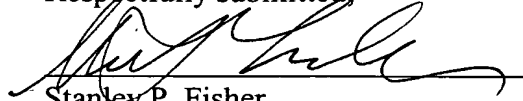
[ ] Letter to Draftsperson

[ ] Assignment

[ ] Petition under \_\_\_\_\_

- [ ] Please charge my **Deposit Account Number** \_\_\_\_\_ in the amount of \_\_\_\_\_ to cover the fees for \_\_\_\_\_. A duplicate copy of this paper is enclosed.
- [x] A check in the amount of **\$420.00** to cover the two-month extension fee is enclosed.
- [x] The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees under 37 C.F.R. § 1.16 and 1.17, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,



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**June 21, 2004**



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re U.S. Patent Application of**

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## Art Unit 2182

**Examiner**  
**Farooq, Mohammad O.**

**Honorable Assistant Commissioner  
for Patents  
Washington, D.C. 20231**

**RESPONSE AND AMENDMENT UNDER 37 C.F.R. §1.111**

Sir:

This is in response to the office action dated January 21, 2004, in the above identified application, to which the period for response will expire on June 21, 2004, with a two-month extension fee filed herewith. Please amend the above identified application as follows:

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JUN 28 2004

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